

# NORMAN BULLETIN



FRIDAY, NOVEMBER 2<sup>ND</sup> 2012

## SCHEDULE FOR NEXT WEEK

**Monday: Regular Schedule**  
**Tuesday: Regular Schedule**  
**Wednesday: Regular Schedule**  
**Thursday: Regular Schedule**  
**Friday: Regular Schedule**



**College Tuesday:**  
Wear your college gear!

**Friday's are Norman Pride Days!**  
**Wear your orange and black!**  
**Go Normans!**

## **Attention all students parking on campus!!!**

- You must have your permit visible and posted in the rear mirror (not flipped over or behind another permit)
- If someone is parked in your spot. You need to report that person. Please do so in House B or email us at [mbuckley@bhusd.org](mailto:mbuckley@bhusd.org)
- **You must park in your assigned parking spot** (Not in the visitor, staff parking or reserved spaces – LOT B 1-5, LOT C 223-228, LOT PE 260-270 and 273-278)
- You may be subject to being ticketed if you violate any of the above rules

**WHAT'S NEW  
AND  
JUST ADDED**



**STUDENTS AND STAFF please visit the Library on Tuesday, November 6<sup>th</sup>, Election Day, and VOTE for your favorite book!**

**DECA COMMUNITY SERVICE NEEDS YOUR HELP!** We will be making peanut butter & jelly sandwiches for the homeless, on Wednesday November 14<sup>th</sup>. we are in need of peanut butter and jelly donations. Donations can be left in the Main Office, House A and/or room 294. You are also invited to help make these sandwiches, for which you will receive community service credit! Thank you!

"Let your imagination run free & come join the Live Action Role Play (**L.A.R.P.**) Club. Meetings are every Wednesday at lunch in room #129. Come stop by!"

**THANKSGIVING FOOD DRIVE is starting Monday, November 5<sup>th</sup> through Tuesday, November 20<sup>th</sup>. Bring canned foods to your 6<sup>th</sup> period teacher. The sixth period class to collect the most cans gets a Diddy Reese cookie party and the teacher gets new Expo white board markers. All the canned food will go to the Exceptional Children Foundation. SUPPORT YOUR CLASS AND THE HOMELESS BY BRINGING CANS!**





**Medical Student Mentoring Program:** excellent program offered at the **Osborne Head & Neck Institute**. This is a rare opportunity for high school students (grades 10-12) to get an enriching experience in the medical field. Go to [www.ohnifoundation.com/studentmentorprogram](http://www.ohnifoundation.com/studentmentorprogram) for a complete description of this program and how to apply. Contact Mr. Hayne (rm. 221) for further details.

**Internships at BH Superior Court:** Internships (unpaid) available during the school year at the BH Superior Court. Interns must be at least 16 years old. Since the courthouse closes at 5p, this would be ideal for students that do not have afternoon commitments (period 7 and/or period 8, sports, performing arts, etc.). Contact Mr. Hayne (Rm. 221) for details.



**WHITE STUDIO** picture packets have arrived. If you purchased a packet during ID photo days, please come to House C to pick them up! Not during class time ~ come before school/after school/nutrition/lunch!

**Come drive a Mercedes Benz with a professional driving instructor! Apple Harvest Carnival** this Sunday, November 4th 11:00 am - 4:00 pm on the front lawn of BHHS. Exciting new rides, great food, fun games and Distracted Driving Course presented by Mercedes Benz for students with signed waiver and learners permit.

**Join special guest Cornelia Funke** beloved and bestselling author of the The Thief Lord and Ink World series – at Children’s Book World on Saturday, November 3<sup>rd</sup> from 5 pm to 7 pm, in support of the local teen literacy non-profit, Book Roots. Details are available in the Library.

**Friday November 9<sup>th</sup> come see the Faculty vs. JV Basketball teams at lunch!**

**Men Faculty vs. J.V. Boys - 20min game**  
**Women Faculty vs. J.V. Girls - 20min game**

**Alumni Game:**  
**Girls Varsity vs. Alumni - 4pm**  
**Boys Varsity vs. Alumni - 5pm**

**Support the BHHS Soccer teams** - Saturday November 3, from 5:00 - 9:00 pm  
Join Coach Ryan Franks and the Girls BHHS Soccer Team Roni’s Diner  
9911 Santa Monica Blvd, in BH 25% of all sales donated to our soccer team Tell all your friends and bring the whole family

**Juniors: November 4 (Sunday): Workshop comparing and providing test taking tips for the ACT and SAT.** EDC, 10:00 am – 1:00 pm. \$40. Sign up link: <http://compassprep.com/events/bhhs/>

**Juniors: November 10 (Saturday): Practice SAT**, with results provided to you within a week.  
EDC, 10:00 am – 1:45 pm. \$25. Sign up link: <http://compassprep.com/events/bhhs/>

**Juniors: November 17 (Saturday): Practice ACT**, with results provided to you within a week.  
ECD, 10:00 am – 1:45 pm. \$25. Sign up link: <http://compassprep.com/events/bhhs/>

**Attendance Procedure Reminder:** If you are leaving campus for a medical/dental appointment, you must check out prior to leaving, through Attendance Office. Upon return to school a ‘re admit’ note from the doctor is required before the absence will be excused.





**The Animal Protection Club** is meeting in room 206 at lunch on Tuesday, November 6<sup>th</sup> and November 20<sup>th</sup>

**LET YOUR VOICE BE HEARD!!!** VATW is accepting literary entries in any language and English in poetry, short story, essay, humor, caricature, etc. Submit your writings to Dr. Ramsey in Room 238 or place them in her mailbox at the Main Office. Deadline for submissions is on Wednesday, December 12, 2012.

**The literary magazine** will have its first meeting of the year in room 253 during lunch. If you would like to take part in helping to plan the literary magazine, don't miss our first meeting!

**Club Presidents** Please be sure to count your Normapalooza tickets by Friday!  
Club fee of \$50 is due by Fri. Please see Trish in the Student Store if you have any questions.

**Amnesty International Meeting Tuesday, November 6th in Room S102.** Help save and support political prisoners with the simple act of writing a letter.



**“NHS Seniors!** There is a mandatory meeting Friday, November 2 at lunch in the Jon Cherney lecture hall. We will be unveiling all the candidates for Officer Positions! Election will be 3 weeks later!”

**SENIORS** Bring any and all your college questions to the College Center on Tuesday at lunch. Counselors will be here to assist you.

#### **College Visit**

##### **November 5<sup>th</sup>**

Lake Forest University	1:00 PM	Rm 273
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##### **November 7<sup>th</sup>**

University of Puget Sound	10:30 AM	Rm 273
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##### **November 8<sup>th</sup>**

Ohio State University	12:15 PM	Rm 273
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##### **November 26<sup>th</sup>**

Whittier College	2:15 PM	Rm 273
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##### **December 4<sup>th</sup>**

Concordia University - Irvine	9:00 AM	Rm 273
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